

01-22-01

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
POL 00.02

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Submitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Spaziani; John Murray; Irving Laskin; Macram Bishai; Eric Beishline; John Holloway; Bill Farmer

Electro-Mechanical Actuator

jc639 U.S. PRO  
09/765899  
01/18/01

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. **EL570816032US**

**18** sheets of drawings.

A certified copy of a application.

Declaration  Signed.  Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Other: **FORM PTO-2038**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	32	- 20 =	12	x \$18.00	\$216.00
<b>Indep. Claims</b>	5	- 3 =	2	x \$80.00	\$160.00
<b>Multiple Dependent Claims (check if applicable)</b>					\$0.00
				<b>BASIC FEE</b>	\$710.00
				<b>TOTAL FILING FEE</b>	\$1,086.00

A check in the amount of **\$1,086.00** to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. **08-1391** as described below. A duplicate copy of this sheet is enclosed.

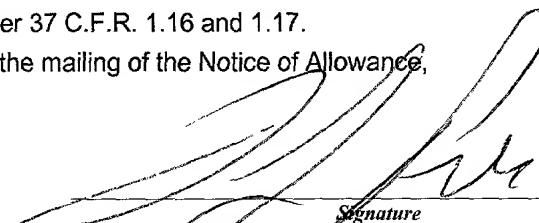
Charge the amount of as filing fee.

Credit any overpayment.

Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **January 18, 2001**



Signature  
Donald J. Perreault, Reg. No. 40,126

Hayes, Soloway, Hennessey, Grossman & Hage, P.C  
175 Canal Street  
Manchester, New Hampshire 03101

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Spaziani et al

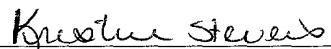
Docket No.

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Serial No.	Filing Date	Examiner	Group Art Unit
Invention: <b>Electro-Mechanical Actuator</b>			

I hereby certify that this Patent Application*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
January 18, 2001*(Date)***Kristine Stevens***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL570816032US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**